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statement of the great truth in Paul's Epistles will. Of course, the New Testament also furnishes excellent living examples of Christian truths, but the Old Testament does so at least to an equal degree, if not more. And for this reason I am of the opinion that the Old Testament is fully entitled to the same attention in the Sunday School that the New receives.

GEORGE H. SCHODDE,  
*Columbus, Ohio.*

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#### DIFFERENT SELECTIONS.

I do not think the Old Testament should receive any attention in our Sunday Schools except as related to the New Testament. Many of the lessons selected the last year, were, in my judgment, unsuited to the wants of Sunday School scholars. I believe the purpose of our Sunday Schools to be not to teach history, or language, or the religion of the Jews, but the religion of Christ. I would not discard the Old Testament, but I would make such selections from it, as point to the person and work of Christ. It is easy to criticise, but I do not think, good as the International System is, that it is nearly as good as it ought to be. Unless there is more of unity in the selections in the future, I do not believe all our churches will approve the uniform lessons.

EDWARD F. WILLIAMS,  
*Chicago.*

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#### SEVEN THESES.

Within the limited space assigned to the discussion of the question respecting "the use of the Old Testament in Sunday Schools" I may perhaps express my views to best purpose by presenting a short series of theses, without either elaborating them or supporting them by argument.

1. The point of view from which the question is to be considered, and from which alone an answer just to both Testaments can be given, is the person of Jesus Christ, the incarnate Son of God, who fulfills, certifies and illumines the truth of the pre-Christian volume, being Himself the final revelation of God and man, and the only real redemption from sin and death.

2. The canonical books of the pre-Christian volume are related to the pre-Christian economy of divine revelation and redemption, or to the divine-human history of the covenant people, as the books of the Christian volume are related to the Christian economy, that is, to the personal history of Jesus Christ and to the kingdom of God con-